



# 2023 Annual Meetings & Joint Winter Conference

Meeting Theme: ⚡ENERGY⚡

Tuesday, March 21st -- UMaine Augusta (*directions on next page*)

## AGENDA

<b>8:00 – 8:45</b>	<b>Registration &amp; Coffee/Snacks</b>
<b>8:45 – 9:30</b>	<p><b>Welcome from MAWS &amp; MAPSS Presidents</b></p> <p><u>Featuring a lively discussion entitled “What wetlands people should know about soils”</u></p> <p><i>Lee Burman &amp; Rod Kelshaw</i></p>
<b>9:30 – 12:00</b>	<b>2023 Regulatory Updates</b>
<i>9:30 – 9:50</i>	<p><b>Maine Land Use Planning Commission</b></p> <p><i>Stacy Benjamin – Acting Chief Planner</i></p> <p><i>Audie Arbo – Permitting and Compliance Manager</i></p>
<i>9:50 – 10:10</i>	<p><b>Maine Department of Inland Fisheries and Wildlife</b></p> <p><i>Bob Stratton, Environmental Program Manager</i></p>
<i>10:10 – 10:30</i>	<p><b>US Fish &amp; Wildlife Service</b></p> <p><i>Patrick Dockens, Wildlife Biologist II</i></p>
<i>10:30 – 10:50</i>	<p><b>Maine Department of Environmental Protection – Stormwater/Soils</b></p> <p><i>Dave Waddell &amp;/or Cody Obropta, Engineers - Bureau of Water Quality</i></p>
<i>10:50 – 11:10</i>	<p><b>Maine Department of Environmental Protection</b></p> <p><i>Dawn Hallowell, Licensing Director</i></p>
<i>11:10 – 11:30</i>	<p><b>US Army Corps of Engineers, New England District</b></p> <p><i>Colin Greenan, Maine Project Office</i></p> <p><i>Taylor Bell, New England Mitigation Program Manager</i></p>
<i>11:30 – 12:00</i>	<b>Q&amp;A – Roundtable (all updaters)</b>
<b>12:00 – 1:30</b>	<p><b>Lunch + Email and Networking Time</b></p> <p><b>MAPSS Business Meeting Attendees Eat First</b></p>
<b>12:00 – 1:30</b>	<b>MAPSS Business Meeting in a Break-Out Room</b> ( <i>agenda and call-in info will be posted on MAPSS.org</i> )
<b>1:30 – 2:00</b>	<p><b>2022 Norman C. Famous Wetland Research Stipend Winner Elizabeth Gorrill</b></p> <p><i>Developing a New Vegetation Metric to Identify Response to Sea Level Rise in Maine Salt Marshes</i></p>
<b>2:00 – 3:00</b>	<p><b>Construction Panel: Energy, Wetlands, Soils, and Stormwater</b></p> <p><i>Q/A May run into Break</i></p> <p><i>MDEP Stormwater/Enforcement – Kerem Gungor and Cameron Dufour</i></p> <p><i>Third Party Inspectors – Jared Boyle, Tim Hodgins, Dave Moysse</i></p>
<b>3:00 – 3:10</b>	<b>Break &amp; Refreshments</b>
<b>3:10 – 4:30</b>	<p><b>MANRS Updates and Discussion followed by</b></p> <p><b>MAWS Annual Business Meeting</b> (<i>agenda and call-in info will be posted on MAWS.me</i>)</p>

## **REGISTRATION & COST**

Register Online at: <http://mainewetlands.org/store>

**\$45 for active MAWS/MAPSS members**  
**\$55 for non-members**

Sorry, No Refunds for Cancellations

**Free for Current Students and Municipal, State, or Federal Employees (but you must pre-register on or before March 13, 2023)**

If you do not want to pay online, please register online and send a check to:  
Roger St. Amand, MAWS Treasurer - P.O. Box 76 - Bass Harbor, ME 04653

## **LOCATION**

**Randall Student Center**  
**46 University Drive**  
**Augusta, Maine**

***From North:*** Exit 112 on I95; head south (left) on Civic Center Drive for ½ mile; take a right on Community Drive and first left onto University Drive. Park in the large lot to the left; Randall Student Union is the large building facing the lot.

***From South:*** Exit 112A on I95; head south (right) on Civic Center Drive for ½ mile; take a right on Community Drive and first left onto University Drive. Park in the large lot to the left; Randall Student Union is the large building facing the lot.



**Certificates of Attendance at the Meeting will be provided at the end of the workshop (and for each business meeting)**

## **QUESTIONS??**

Please call or email MAWS Program Chair Rich Jordan  
Phone: 207-217-0959 Email: [rich@flycatcherllc.com](mailto:rich@flycatcherllc.com)